| . 2<br>3-40   | DEPARTMENT OF COMMERCE , MISSOURI STATE B                                                                                  | DOARD OF HEALTH 21890                                                                                                  |
|---------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 7-39          |                                                                                                                            | FICATE OF DEATH State Pile No                                                                                          |
| X23159        | Registration District No. 411 Primary Registration Distr                                                                   | ict No. 2002 Registrar's No.                                                                                           |
|               | 1. PLACE OF DEATH:                                                                                                         | 2. USUAL RESIDENCE OF DECEASED:                                                                                        |
| RECORD        | (a) County Japan                                                                                                           | (g) State Kausas (b) County Cherokel,                                                                                  |
| X             | (b) City or town(f) Data (b) City or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: | 0 1                                                                                                                    |
| _≅            | (c) Name of hospital or institutions                                                                                       | (c) City or town (If outside city or town limits, write "RURAL")                                                       |
| N.            | (Fnot in hospital or institution, write street number or location)                                                         | (d) Street No                                                                                                          |
| NE            | (d) Length of stay: In hospital or institution /7 77 author                                                                | (If rural, give location)                                                                                              |
| MA            | In this community. years, months or days)                                                                                  | (e) If foreign born, how long in U. S. A.?years.                                                                       |
| PERMANENT     | 3. (a) PRINT                                                                                                               | MEDICAL CERTIFICATION                                                                                                  |
| AP            | 3. (6) PRINT ROBERTA FANNING                                                                                               | 20. DATE OF DEATH: Month guasa day 10 1                                                                                |
| , i           | 3. (b) If veteran, 3. (c) Social Security                                                                                  | year 1941 hour 5 minute 15 A. M.                                                                                       |
| MAKE          | name war No                                                                                                                | 21. I hereby certify that I attended the deceased from                                                                 |
| ₹             | 5. Color or 6. (a) Single, widowed, married,                                                                               | 1941, to Jun 10, 19 11;                                                                                                |
| INK           | 4. Sextemale race white divorced Single                                                                                    | that I last saw h N alive on 1644 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                    |
| 13            | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if                                                            | Immediate cause of death                                                                                               |
| BLACK         | alive years 7. Birth date of deceased Turne 29 /923                                                                        | ¬¬ → \                                                                                                                 |
| Z             | 7. Birth date of deceased (Month) (Day) (Year)                                                                             | Francisco Mariano                                                                                                      |
| Ť             | 8. AGE: Years Months Days If less than one day                                                                             | Due to Kulmy abosecs                                                                                                   |
| Ž             | 17 11 // hr min                                                                                                            |                                                                                                                        |
| UNFABING      | <i>V</i> , / <i>V</i>                                                                                                      | Due to                                                                                                                 |
| Ž             | 9. Birthplace (City, town, or county) (State or foreign country)                                                           |                                                                                                                        |
|               | 10. Usual occupation Unemplayed                                                                                            | Other conditions                                                                                                       |
| USE           | 11. Industry or business                                                                                                   | PHYSICIAN                                                                                                              |
|               | E) 12. Name C + assuing                                                                                                    | Major findings:                                                                                                        |
| WRITE PLAINLY | 13. Birthplace Mianie Oblahoma                                                                                             | Underline the cause to                                                                                                 |
| <b>₹</b>      | (State or foreign country)                                                                                                 | Of autopsy should be                                                                                                   |
| I I           | 5) 15. Birthplace Galena / Kansas                                                                                          | charged sta-<br>tistically.                                                                                            |
| <b>E</b>      | (City, town, or county) (State or foreign country)                                                                         | 22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)          |
| <b>E</b>      | 16. (a) Informant                                                                                                          | (b) Date of occurrence 12-15-39                                                                                        |
| =             | (b) Address                                                                                                                | (c) Where did injury occur? Galeria - Chesakel - Kale.                                                                 |
| -             | 17. (a) Plant Val (b) Date thereof (Month) (Day) (Year)                                                                    | (City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place? |
|               | (c) Place: burial or cremetion Miamin, Oklahama                                                                            | 274 Kishway 153                                                                                                        |
|               | 18. (a) Signature of funeral director Langues Mortuary                                                                     | While at work? (Specify type of piece)  (Specify type of piece)  (e) Means of injury                                   |
|               | (b) Address 1502 Joplin Joplin, Ma.                                                                                        | 23. Signature Shallund (M. D. or other) MW                                                                             |
|               | 19. (a) (Date received local registrar) (Registrar's signature)                                                            | Address Oppling Mo Date signed by By                                                                                   |
|               |                                                                                                                            | tatement on Reverse Side)                                                                                              |

| 41.    | 7-3 |
|--------|-----|
| Ø      |     |
| U<br>2 | 1/2 |
| P      | W   |

## STATEMENT BY LICENSED EMBALMER

| : | I hereby certify that the body whose name is recorded on the reverse side of this certificate was embaimed by me, or by |      |
|---|-------------------------------------------------------------------------------------------------------------------------|------|
|   | , Registered Apprentice No,                                                                                             | <br> |
|   | orking under my personal supervision                                                                                    |      |

rvision.

Licensed Embalmer No. 23/9

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

| No. 2B<br>-4-25-41                                           | DEPARTMENT OF COMMERCE MISSOURI STATE BURBAU OF THE CENSUS STANDARD CERTIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FICATE OF DEATH State Pile No. 2/890                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 1 X27652                                                     | Registration District No. 4/ Primary Registration Dis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | trict No. 2002 Registrar's No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | Registration District No. Primary Registration Dis  1. PLACE OF DEATH.  (a) County. (15 outside fits of lown limits, write "RURAL" and name of township)  (c) Name of hospital or institution. (15 outside fits of lown limits, write "RURAL" and name of township)  (d) Length of state: In hospital or institution. (Specify whether In this community. (Specify whether FUIL NAME)  3. (a) PRINT FUIL NAME  5. Color or animal war. No. (Social Scrurity No. (See Security | Comment   Comm |
|                                                              | (c) Place: burial or cremation.  (b) Date thereof (Mouth) (Day) (Year)  (c) Place: burial or cremation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place?  (Smoothy type of place)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                              | 18. (a) Signature of funeral director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | While work? (c) Means of injury  23. Signature (M. D. or other)  Address Date signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

